**APPLICATION FOR EDUCATIONAL AWARDS ARE DUE BY MAY 31**

**SOCIETY OF MANUFACTURING ENGINEERS**

**NASHVILLE CHAPTER #43**

[**www.sme43.com**](http://www.sme43.com)

(This form may be photocopied)

NOTE: PLEASE TYPE OR PRINT. The Awards Committee will evaluate information given below and on accompanying materials. Every attempt will be made to keep your statements confidential.

Applicant:

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (When not at college): Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (When attending college): Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SME Affiliation Chapter #\_\_\_\_\_\_ Membership Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date joined SME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If not a member, what is your relationship to a SME Chapter #43 member?

( ) Spouse ( ) Dependent Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( )Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational Program: College/University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Undergraduate Hours Earned: \_\_\_\_\_Graduate Hours earned: \_\_\_\_\_\_GPA Last Two Semesters\_\_\_\_\_

Academic Honors or Community Service activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List below some specific courses in your major you plan to take this year:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tuition/Semester: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Educational Expenses: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The following items are required to process your application:

1. A letter of recommendation from your faculty advisor or sponsoring SME member.

1. An official up to date transcript
2. Resume showings past employment, schooling and activities to date.

4. A description of any participation you have had in the past year with SME. (Field trips, machinery shows, technical meetings, chapter management, certification, etc.)

5. A short letter explaining your need for funds.

6. Agree to furnish a Recent Photo to be posted on our web site if you receive an awarded.

Applicants signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Due Date: May 31**

Mail completed application to: Award’s Committee

Society of Manufacturing Engineers

P. O. Box 292515

Nashville, TN 37229

howardhale@comcast.net

Last Revised: 8/5/2015 HLH

**Award Information**

Society of Manufacturing Engineers, Nashville Chapter #43 is offering funds to its current membership and their families as well as active members of student chapter #S239 (MTSU), #S215 (TTU) and #S252 (APSU) and other engineering students as selected by the committee. A total of $7,500 will be disbursed as awards to qualifying persons for the school year. There will be five (5) awards of $1,500 each are available this year.

## EDUCATION PURPOSES

The money shall be used for post high school education in a manufacturing curriculum.

### CRITERIA FOR ELIGIBILITY

1. Status of applicant.

a) Member of Nashville Chapter #43

Or

b) Legal relative of Chapter #43 member (e.g.; son, daughter, grandchild, nephew or niece.

Or

c) Member of Student chapter #S239 (MTSU) or #S252 (APSU) or #S215 (TTU)

d) Other engineering students as selected by the committee

2. The appropriateness of the educational program relative to the purpose of the Society of Manufacturing Engineers.

3. Minimum 3.0 GPA (on a 4 point scale) accumulative for the last two semesters.

4. The applicant must be a full time student (12 credit hours minimum)

5. The applicant must have completed a minimum of one academic year of post high school education.

## APPLICATION PROCEDURES

1. An application form must be filed on or before May 31, with the committee of SME Nashville Chapter #43.
2. The applicant will be notified in writing of the committee decision related to his/her application by July 1.
3. The funds will go to the financial aid office of the appropriate educational institution to be allocated for tuition only.
4. If awarded funds, the applicant agrees to furnish a recent photo to be posted on our web site and to participate in any awards ceremonies as scheduled by the SME chapter(s) and/or the appropriate educational institution.

#### Committee Student Chapter Liaison Representatives

Howard Hale MTSU - Vishwas Bedekar  
Dick Gotwald TTU – Ismail Fidan  
David Gore

[www.sme43.com](http://www.sme43.com) For an application form, download [electronic file](http://www.sme43.com/wp-content/uploads/2015/08/Awards_application_2016RevLink.docx) (MS-Word), contact your SME faculty advisor, or write to: Awards Committee, Society of Manufacturing Engineers, P. O. Box 292515, Nashville, TN 37229 [howardhale@comcast.net](mailto:howardhale@comcast.net)

Last Revised: 8/5/2015 HLH